

**Reflection for Today**

Today we celebrate one of the most fundamental beliefs of Christianity: the Trinity—three distinct, coequal persons in one God. For the Church, the Trinity is considered a mystery. There are aspects of it we will never fully grasp while we are this side of heaven. But it is something that we hold as revealed truth.

It has been said that such a theological mystery is not a puzzle to solve, but more like an ocean in which we are swimming. We may never comprehend its totality, but we experience its presence and accept its reality, as well as its magnificence.

There are references to the Holy Trinity in the Old Testament, but their meaning was mostly hidden. When Jesus became man, he revealed the three persons of the Trinity more fully. As Christ had promised before he ascended into heaven, the Holy Spirit did come at Pentecost to help and empower the early Church to carry on Jesus' saving mission. The Spirit was also poured out upon the Church to guide it and its members in the way of truth. The Holy Spirit continues to be at work in and through the Church, empowering the Church and her members to continue doing the work Jesus calls her to do.

The Solemnity of the Holy Trinity has been an official and universal celebration in the Church since the thirteen-hundreds. It is even celebrated by most Protestant denominations.

Our *Catechism* tells us that the Trinity is the model and source of unity of the Church, as well as that of the family. (813,2205) As we reflect on these things, let us pray to the Holy Trinity to guide us in strengthening our unity, as we continue to respect and cherish our diversity. Let us also see the Most Holy Trinity as a model for how we are to live. Just as the three persons of the Holy Trinity are perfectly united in a oneness of love, we are called to live in ever-greater love and unity with God and one another.

**Schedule of Masses**

**Monday - May 28—St. Germanus**

**9:00 am** (Polish)

**Holy Souls in Purgatory** (Parishioner)

**Tuesday – May 29—St. Maximius, St. Olaf II**

**No Mass**

**Wednesday – May 30—St. Joan of Arc**

**6:30 pm** *Rosary & Litany of Loreto*

**7:00 pm** **+Alex Shulist** (Susan Coulas)

**Thursday –May 31-Visitation of Blessed Virgin**

**Mary**

**9:00 am** **+Patrick Yaskolskie**

(Mr. & Mrs. A. Afelskie)

**Friday – June 1-St. Justin (First Friday)**

*Adoration from 3 pm to 7 pm*

**7:00 pm** **O dobrego meża dla córki**

(Rodzice)

**Saturday - June 2—Sts. Marcellinus & Peter**

**5:00 pm** **+Agnese Etmanskie (Anniv)** (Dennis,

Joséphine, Denise & Angel Etmanskie)

**Sunday—June 3-Corpus Christi**

**8:00 am** **For all of our Parishioners**

**10:00 am** **Intentions for Zbigniew & Barbara**

**Mroz's 40th Wedding Anniversary**

(Zbigniew & Barbara Mroz)

*In your prayers remember:*

- \* Our sick and hospitalized
- \* Our elderly parishioners.
- \* All those at the manor, lodge and homebound.
- \* Our deceased friends & relatives



**Thought for this Week**

*Mary is our mother. She begot our life of grace for us because she offered up her entire being, body and soul, as the Mother of God.*



*-St. Teresa Benedicta of the Cross (Edith Stein)*

## Ministry Assignments next Sunday

	Sat, Jun 2 5:00 p.m.	Sun, Jun 3 8:00 a.m.	Sun, Jun 3 10:00 a.m.
<b>Rosary</b>	Ron Coulas	Phyllis Blank	Silas Lorbetskie
<b>Altar Servers</b>		John Platt	Emilia Sadecki Janisa Visutskie
<b>Lector</b>	Rita Coulas	Steve Platt	Eva Mankowski
<b>E.M.</b>	Ed Chippior	Michael Coulas	Jerzy Kozicki
<b>Ushers</b>	Stanley Golka	Chris Kutchkoskie	Michael Bloskie
	Justin Recoskie	Terry Burchat	Bernard Blank
	Carl Lorbetskie	Michael Coulas	Barbara Blank
	Michael Brotton	Dominic Coulas	Henryk Bartul
<b>Altar Committee</b>	Fri, Jun 1st to Fri, Jun 8th—Vicki K. & Eva M.		



### Announcements

Parishioners are invited to join us for **Rosary and Litany on Wed at 6:30 pm** and **Adoration on Fri** beginning at **3 pm**.

**The month of May** is both named for and dedicated to **Mary, The Mother of God**. During this month we will pray the Litany of Loreto after each Mass.

**Oblate Fathers Annual Retreat—Jun 10-16, 2018.**  
No masses during the week.

**Visitation of the sick** will be on **Fri, Jun 1st**. If you wish to be added on the list, contact the office.

You are invited to Our Lady of Perpetual Help **Parish Supper**, Braeside on **Sun, May 27th** from 2-6 pm.

**Volunteer Opportunity**—St. Francis Valley Healthcare Foundation is looking for volunteers to assist with the running of the Coffee Kiosk (The Bean) for just a few hours a week. Contact 613-756-3045 ext 217, if interested.

**Sacred Heart League Annual Tea** will be held on **Sun, Jun 3rd from 2-4 pm** in St. Hedwig Parish Hall. Admission: Adults \$8, Children 3-12- \$4.

**Walk the Opeongo Line: July 26-29.** Join Fr. Scott Murrar, Fr. Peter Do and Fr. S. Helferty on pilgrimage 67 km walk. For more information visit [walktheopeongoline.com](http://walktheopeongoline.com)

**Hot Roast Beef Dinner** sponsored by St. Francis Xavier Parish, **Renfrew** on **Sun, Jun 10th** from 2-6 pm. Adults: \$15, Children-12 and under-\$5

**Hearts Set Ablaze Retreat for girls ages 11-15 on Jun 15-17th.** This retreat is led by the Sisters of Our Lady Immaculate at Camp Bucze. A weekend of faith, friendship, prayer, and fun. The cost is \$75 and applications can be downloaded at <http://solisisters.ca/youthretreats.html> Questions about the retreat may be directed to Sr. Mary Augustine at [srmariyaugustine@solisisters.ca](mailto:srmariyaugustine@solisisters.ca)

We invite all parishioners to take part in the **Corpus Christi Procession** to the outdoor altars **after the 10:00 am Mass on Sun, Jun 3rd.**

Zapraszamy Wszystkich Parafian do uczestnictwa w procesji **BOŻEGO CIAŁA**— w niedzielę 3. czerwca— bezpośrednio po Mszy św o godz. 10.00.

Uroczystość ta została ustanowiona na skutek widzeń św. Julianny z Cornillon. Pod jej wpływem biskup Robert z Thourotte ustanowił w 1246 r. taką uroczystość dla diecezji Liège. W 1252 r. została ona rozszerzona na Niemcy. Katolicy wierzą, że w 1263 miał miejsce  cud eucharystyczny w Bolsenie, gdy hostia w rękach wąpiącego w transsubstancjację księdza zaczęła krwawić. Korporał przechowywany w katedrze w pobliskim Orvieto jest uznawany za ten, na który wówczas spadły krople krwi. W 1264 r. papież Urban IV bullą Transiurus ustanowił tę uroczystość dla całego Kościoła. W Polsce po raz pierwszy wprowadził tę uroczystość bp Nankier w 1320 r. w diec. krakowskiej.